APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| | THIS SPACE FOR OFFICE USE ONLY |
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| | Date of filing in State Engineer's Office APR 1 7 2009 |
| | Returned to applicant for correction |
| | Corrected application filed Map filed APR 1 7 2009 under |
| | 78314 |
| The | applicant Baker Ranches, Inc. |
| Ρ. | O. Box 29 of Baker |
| N | Street Address or P.O. Box City or Town evada, 89311 hereby make(s) application for permission to appropriate |
| the. | State and Zip Code public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of |
| | |
| | orporation; if a copartnership or association give names of members.) |
| | nuary 2, 1970, Nevada |
| | <u>Dean Baker-Agent/President</u> aig F. Baker-Secretary |
| | omas D. Baker-Treasurer |
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| 1. | The source of water is Unnamed Spring 13 Name of stream, lake, underground, spring or other sources. |
| 2. | The amount of water applied for is |
| | One second foot equals 448.83 gallons per minute. |
| | (a) If stored in reservoir give number of acre-feet |
| 3. | The water to be used for Stockwatering Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use. |
| 4. | If use is for: |
| | (a) Irrigation, state number of acres to be irrigated |
| | (b) Stockwater, state number and kind of animals 756 cattle |
| | (c) Other use (describe fully in No. 12) |
| | (d) Power: |
| | (1) Horsepower developed |
| | (2) Point of return of water to stream |

| <i>J</i> . | and by course and distance to a found section corner. If no unsurveyed land, it should be so stated.) NW1/4 NW1/4 Section 27, T.15 N., R.70 E., M.D.B. & M., or at a point which the NW corner. 28. T.15 N., R.70 E., M.D.B. & M., bears N.79°32'17"W., 6,234.74 feet distant. | | | Ĺ |
|------------|--|------------------------|----------------------|----------|
| 6. | Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.) All of Section 27: SW1/4 Section 26: all of Section 35; SW1/4 Section 36 all in T.15 N., R.7 M., and the N1/2 of Section 1, T.14 N., R.70 E., M.D.B. & M., and all of Section 6 in T.14 N.D.B. & M. | | | |
| | | | | |
| 7. | Use will begin about January 1st and end about December 31st of Month and Day | each ye | ear. | |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion and flumes, drilled well with pump and motor, etc.) Water will be piped to troughs. | submit structure | plans dictes | |
| 9. | Estimated cost of works: \$30,000.00 | | | |
| 10. | Estimated time required to construct works: 3 years | | | |
| 11 | (If well completed, describe works.) Estimated time required to complete the application of water to beneficial use: 5 years | | | |
| 12. | Provide a detailed description of the proposed project and its water usage (use attachments if necess (Failure to provide a detailed description may cause a delay in processing.) Water will be piped to troughs. | ary): | | |
| | Miscellaneous remarks: | STATE ENGINEERS OFFICE | 2009 APR 17 PM 2: 25 | が国の許一を登る |
| dea | an@summitnv.com Dean Neubauer, P.L.S. Type or print parent pare | | | |
| | By Signature, applicant or agent 5-289-4445 Phone No. Summit Engineering Corp. Company Name 824 E. Aultman Street Street Address or P.O. Box PLICATION MUST BE SIGNED Ely, Nevada 89301 | | | |
| | THE APPLICANT OR AGENT City, State, Zap Code | | | |

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

Revised 11-07

Protested: <u>June 25, 2009, by Southern Nevada Water Authority; June 25, 2009, by USDI, BLM, Ely District Office</u>